

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That I, John S. Loftis and Eva Loftis

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

On North - Clarence Buchannon; On South C. S. Rainey Est. J. J. Loftis Est.

On East - Power line to run as close as possible to Line between

On West - me and colored Man on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set my hand(s) and seal(s)

this 11 day of January, 19 47

Signed, sealed and delivered in the presence of:

Clarence M. Buchanan

John S. Loftis (SEAL)

Ruth Hunt Buchanan

Eva Loftis (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Clarrence M. Buckhanan and made

oath that he saw the within named John S. Loftis and Eva Loftis

sign,

seal, and as their act and deed deliver the within written instrument, and that he with

Ruth Hunt Buckhannan

witnessed the execution thereof.

Sworn to before me this 14th day of

January, A. D. 19 47

(SEAL) C. G. McCain

Notary Public

Clarrence M. Buchanan. (SEAL)

Recorded January 27th 19 47 at 11 O'clock A. M.

BY: E. G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. W. Gantt

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Maggie King on the North,

Mr. Gregory on the East, Stepp Property on the South

Hollibrook on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 6 day of Jan., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher

J. W. Gantt. (SEAL)

Billy Granger

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named J. W. Gantt

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Billie Granger

witnessed the execution thereof.

Sworn to before me this 22nd. day of

January, A. D. 19 47

(SEAL) C. G. McCain

Notary Public

P. B. Fincher. (SEAL)

Recorded January 27th 19 47 at 11 O'clock A. M. BY: E. G.